

Commissioner for Patents Washington, DC 20231 www.uspto.gov



**CONFIRMATION NO. 3745** 

Bib Data Sheet

| <b>SERIAL NUMBER</b> 09/591,897  | FILING DATE<br>06/12/2000<br>RULE   | CLASS<br>370 |                           | GROUP ART UNIT<br>2663 |                                       |                   | ATTORNEY<br>DOCKET NO.<br>FUSION.0002P |                            |  |
|--|---|--------------|---------------------------|------------------------|---------------------------------------|-------------------|--|----------------------------|--|
| APPLICANTS  Lawrence William Host, Jemez Springs, NM;                        |   |              |                           |                        |                                       |                   |  |                            |  |
| ** CONTINUING DATA **********************************                        |   |              |                           |                        |                                       |                   |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************                 |   |              |                           |                        |                                       |                   |  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/10/2000 |   |              |                           |                        |                                       |                   |  |                            |  |
| Foreign Priority claimed   |   |              | STATE OR<br>COUNTRY<br>NM |                        |                                       | TOT<br>CLAI<br>46 | MS                                     | INDEPENDENT<br>CLAIMS<br>8 |  |
| ADDRESS<br>27111   |   |              |                           |                        |                                       |                   |  |                            |  |
| TITLE  |   |              |                           |                        |                                       |                   |  |                            |  |
| Advanced packet transfer with integrated channel monitoring                  |   |              |                           |                        |                                       |                   |  |                            |  |
|  |   |              |                           |                        |                                       | All Fees          |  |                            |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |              |                           | 1.16 Fees ( Filing )   |                                       |                   |  |                            |  |
| FILING FEE FEE<br>RECEIVED No.   |   |              |                           | NT                     | 1.17 Fees ( Processing Ext. of time ) |                   |  |                            |  |
| 774 No.  | for following   |              |                           | ☐ 1.18 Fees ( Issue )  |                                       |                   |  |                            |  |
|  |   |              |                           | Other                  |                                       |                   |  |                            |  |
|  |   |              | Credit                    |                        |                                       |                   |  |                            |  |